

**Oxfordshire Junior County Closed Championships**  
**23<sup>rd</sup> – 24<sup>th</sup> September, 2017**  
**at Abingdon Squash Club**

**Closing date for entries: Sunday, 17th September, 2017**

**Categories:**     **Boys:** BU19, BU17, BU15, BU13, BU11  
                      **Girls:** GU19, GU17, GU15, GU13, GU11

*Prizes awarded to winner, runner up, plate winner and plate runner up of each category.*

Age is as of 24th September 2017 (e.g. U11s must be 10 or under on this day).

All competitors are guaranteed a minimum of 2 matches.  
Monrad or Box Leagues System (plate matches are compulsory for all players; Final positions will be used for county team selection)  
Entry fee includes your membership to OSRA

**ALL STANDARDS WELCOME**

1. The event will be run under ESR Rules.
2. Players should report to the tournament organiser 15 minutes before playing time.
3. Players can only enter one event.
4. The organisers accept no liability and all entrants compete at their own risk.
5. In the event of queries before September 6<sup>th</sup>, email Dale Tranter at [daletranter0@gmail.com](mailto:daletranter0@gmail.com). For any queries after that date, please contact Chloe Marshall (07581 180148) or [chloe.marshallsquash@icloud.com](mailto:chloe.marshallsquash@icloud.com)
6. Please ensure you supply your email address (capital letters); the draw will be emailed to you & put on the OSRA website one week before the event's starting date.
7. Entry Fee £10.00

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**Please use block capitals:**

Name: \_\_\_\_\_ Date of Birth: D \_\_\_\_ M \_\_\_\_ Y \_\_\_\_

Address: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Home No: \_\_\_\_\_

Club: \_\_\_\_\_ Age Group: Boys / Girls \_\_\_\_\_

Email: \_\_\_\_\_

Medical Info: \_\_\_\_\_ ESR No (if you have one) \_\_\_\_\_

*Please return entry form to:*

Dale Tranter; [daletranter0@gmail.com](mailto:daletranter0@gmail.com)

or post it to: Abingdon Squash Club, Northcourt Road, Abingdon, OX14 1PL

**We would prefer that the form be emailed to Dale.**

Cheques made payable to: OSRA